

SHAWBURY PARISH COUNCIL
YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL WHICH
WILL BE HELD IN THE VILLAGE HALL
ON TUESDAY, DECEMBER 9TH. 2014 AT 7.00pm.

J. Wilson
Parish Clerk
December 2nd. 2014

PUBLIC SESSION

Prior to the start of the meeting, members of the public will be invited to draw to the attention of Members any issues arising from this agenda or on matters affecting the Parish.

AGENDA

- 1. Apologies.**
- 2. Declaration of Personal or Prejudicial Interests.**
For Members to disclose any personal or prejudicial interests in any items on the agenda for this meeting.
- 3. Minutes of the Meeting held on November 11th. 2014.**
- 4. Matters arising from the meeting.**
 - (a) Highways.
 - (b) Community Speed watch.
 - (c) Shawbury Library/Village Hall.
 - (d) Suggested changes to A53 planning application detail.
 - (e) Re-location of bus stop outside Shawbury House.
 - (f) Moat area maintenance.
 - (g) Other.

5. Correspondence.

To receive and consider correspondence received by the Clerk since the last meeting:

SALC – Information bulletin (November 12th).*

Mrs. Crowl – re. November Council meeting.

Mr. Bob Compton – concerns about outfall drift from the Shrewsbury incinerator.*

SALC – Code of Conduct training event.*

Clare Evans - further request for a footpath and speed limit on road from Edgebolton and Moreton Mill.

Richard Bailey – various (sale of scrap metal; bin fire; mole catching; overflowing bins).

Richard Ayton – safety work on B5063 (Wem Road).*

Sue Thomas – SAMDev Inspection (Wem Area).*

Citizens Advice Bureau – Annual report.

Shropshire Council – Health and Well-being.*

SALC – Newsletter November 24th.*

Shropshire and Telford Hospitals – Women and Children’s Services.*

Sue Thomas – consultation on removal of BT ‘phone box.*

*Already forwarded.

6. Accounts for payment – Document A to be presented at the meeting.

7. Financial Statement – Document B to be presented at the meeting.

**8. Dogs – (a) Faeces
(b) Control**

9. Litter picking contract.

10. Youth Activities.

11. Councillors Expenses.

12. Budget and Precept setting 2015 – 2016.

13. Exchange of Information.

(a) To raise agenda items for the next meeting.

(b) For Members to raise issues needing urgent attention re.

1. Highways.

2. Street lights.

3. Other.

(i) Meeting dates 2015 – please see enclosed document.

14. Reports from:

(a) **Police.**

(b) **RAF Shawbury.**

(c) **Shropshire Council.**

15. Planning Applications.

A. The following application has been received and is for consideration:

No.4 Muckleton – two storey side extension.

Applications received after the publication of the agenda but before this meeting will be considered.

16. Committee and other reports when meetings have been held.

17. Press Matters.

18. Date and Time of next meeting the – Tuesday January 13th. 2015.